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5. o. o. 878 Shakespeare (William) Late and much admired Play called Pericles Prince of Tyre, with the true Relation of the Sothebys' fram 21. 185 whole History, Adventures, and Fortunes of the sayd

Printed by J. N. for R. B., and are to be sould at the Signe of the Bible 1630



And much admired Play,

Pericles, Prince of Tyre.

With the true Relation of the whole Hiflory, aduent ares, and fortunes of the layd Prince:

Written by WILL. SHAKESPEARE:



LONDON,

Printed by I. N. for R. B. and are to be fould at his shop in *Cheapside*, at the signe of the *Bible*. 1630.

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The History Of

Pericles, Prince of Tyre.

Enter Gower.



Ofing a fong that old was fung,
From afthes, ancient Gower is come,
Affuming mans infirmities,
To glad your eare, and please your eies;
It hath beene sung at Festivals,
On Ember eues, and holy-daies

And Lords and Ladies in their lives, Haue read it for restoratives : The purchase is to make men glorious. Et bonum quo Antiquius eo melius: If you, borne in these latter times, When wits more ripe, accept my Rimes: And that to heare an old man fing, May to your wishes pleasure bring Ilife would wish, and might Waste it for you like Taper-light. This Antioch, then, Antiochus'the great, Built vp this City for his chiefest seate; The fairest in all Syria. I tell you what mine Authors fay: This King vnto him tooke a peere, Who died, and left a female heire. So bucksome, blithe, and full of face,

Perieles prince of Tyre

As heaven had lent her all his grace : With whom the Father liking tooke, And her to incest did prouoke: Bad child, worle father, to entice his owne. To cuill should be done by none: But custome, what they did begin, Was with long vie, accounted no finne, The beauty of this sinfull Dame, Made many Princes thether frame, To seeke her as a bed-fellow, In marriage pleasures, play-fellow: Which to preuent, he made a Law, To keepe her Hill and men in awe; That who so askt her for his wife, His Riddle told not lost his life: So for her many of wight did die, As you grim le okes do testifie. What enfues to the judgement of your eye, I give my cause, who bett can suftifie.

Exis.

Enter Antiochus Prince Pericles, and followers.

Ant Yong Prince of Tyre, you have at large received.

The danger of the taske you vndertake.

Per I haue (Antiochus) and with a soule emboldned with the glory of her praise, thinke death no hazard,

In this enterprize.

Ant. Musicke bring in our daughter, cloathed like a bride. For embracements, euen of Ione himlesse; At whose conception till Lucina reigned, Nature this dowry gane, to glad her presence, The Senate nonse of Planets all did fit.
To knit in her this best perfections

Enter Antischus Daughter.

Per. See where the comes, appareld the the Spring, Graces her fudnets, and her though the King, Of every vertue gives renowne to men

Her face the booke of praises, were as read,
Nothing but curious pleasures, as from thence
Sorrow were euer rackt, and testy wrath
Could never be her milde companion.
You Gods that made me man, and iway in love
That have enastimed desire in my brest,
I o taste the fruite of you celestrall tree,
[Or die in the adventure] be my helpes,
As I am sonne and servant to your will,
To compasse such a bondlesse happinesse.

Anti. Prince Pericles.

Per. That would be sonne to great Antiechus.

Ant. Before thee stands this faire Hesperides,
With golden fruit, but dangerous to be toucht:
For death like dragons here affright thee hard,
Her face like heaven, intices thee to view
Her countlesse glory, which desert must gaine;
And which without desert because thine eye
Presumes to reach, all the whole heape must die,
Yon sometimes samous Princes like thy selfe,
Drawne by report, aduenturous by desire,
Tell thee with speechlesse tongues, and semblance pale,
That without couring, saue yon field of starres,
Heere they stand martyrs, staine in Cupids warres:
And with dead cheekes aduise thee to desist,
For going on deaths net, whom none resist.

My fraile mortality to know it selfe,
And by those searcfull objects to prepare
This body, like to them, to what I must:
For death remembred, should be like a Myrrour
Who tels vs, life's but breath, to trust it error:
Ile make my will then, and as sicke men do,
Who know the world, see heaven, but seeling woe,
Gripe not at earthly loyes, as erst they did;
So I bequeath a happy peace to you,
And all good men, as every Prince should do

My

My riches to the earth from whence they came:
But my vn supposed fire of Loue to you,
Thus ready for the way of life or death,
I waite the sharpest blow [Antrochus]
Scorning aduice; read the conclusion then:
Which read and not expounded, tis decreed,
As these before, thou thy selfe shall bleed.

Dangh. Of all said yet, thou proue prosperous,

Of all said yet, I wish thee hapinesse.

Per. Like a bold Champion I assume the Listes, Nor aske advice of any other thought, But faithfullnesse and courage.

The Riddle.

I am no Viper, jet I feede
On mothers flesh which did me breed:
I sought a bushand in which labour,
I found that kindnesse in a father.
Hee's father, sonne, and husband milde,
I Mother, Wise, and yet his Childe:
How they may be, and yet in two.
As you will live, resolve it you.

Sharpe physicke is the last; but O you powers!
That gives heaven countles eyes to view mens acts,
Why cloud they not their fights perpetually,
If this be true, which makes mee pale to reade it,
Faire glasse of light, I lou'd you and could still,
Were not this glorious Casket stor'd with ill:
But I must tell you, now my thoughts revolt,
For hee's no man on whom perfections wait
That knowing sinne within, will touch the gate:
You are a faire Vyoll, and your seace the strings,
Who singerd to make man his lawfull musicke,
Would draw heaven downe, and all the Gods to hearken,
But being plaid vpon before your time,
Hell onely daunceth at so harsh a chime:

. Good sooth, I care not for you.

Anti, Prince Pericles, touch not vpon thy sife,
For that's an article within our Law,

As daugerous as the rest your times expirde Either expound now, or receive your sentence.

Peri. Great King,

Few loue to heare the finnes they loue to acte,

T, would braid your felfe too meane for me to tell it:

Who hath a booke of all that Monarchs do,

Hee's more secure to keepe it shut, then shewne:

For vice repeated, is like the wandring winde,

Blowes dust in others eies, to spread it selfe;

And yet the end of all is bought thus deare,

The breath is gone, and the fore eies see cleare.

To stop the aire would hurt them the blinde Mole cast

Copt hils toward heaven, to tell the earth is throng'd

By mans oppression, and the poore worme doth die for't

Kings are earths Gods: in vice their law's their will,

And if Ione stray, who dares say, Ione doth ill.

It is enough you know, and it is sir;

What being more knowne, growes worse to smother it.
All loue the wombe that their being bred,

Then give my tongue likel eaue to loue my head.

Ant. Heaven that I had it; he has found the meaning,
But I will gloze with him. Young Prince of Tyre,
Though by the tenour of your strictedict,
Your exposition missinterpreing,
We might proceed to counsel of your daies;
Yet hope, succeeding from so faire a tree,
As your faire selfe, doth tune vs otherwise:
Forty daies longer we do respite you,
If by which time our secret be videne,
This mercy shewes wee'lioy in such a sonne:
And vntill then, your entertaine shall be
As doth besit our honour, and your worth.

Exist

Manet Pericles solus

Per. How conrtesie would feeme to couer sinne,

When what Is done is like an hipocrite, The which is good in nothing but in fight, If it be true that I interpret falle, Then were it certaine you were not so bad. As with foule Incest to abuse your soule : Where now you both a father and a sonne. By your votimely claspings with your childe, (Which pleasures fits an husband, not a father) And the an eater of her mothers Aeth, By the defiling of her parents bed, And both like serpems are, who though they feed On sweetest flowers, yet they poyson breed Antioch farewell, for wisedome sees those men Blush not in actions blacker then the night, Will show no course to keepe them from the light: One finne [I know] another doth prouoke : Murders as neere to luft, as flame to moake: Poyfon and treason are the hands of sinne, I, and the Targets to put off the shame, Then least my life be cropt to keepe you cleare, By flight He shun the danger which I seare.

Exit.

Enter Antiochus.

Anti. He hath found the meaning,
For which we meane to have his head,
He must not have temper forth my infamy,
Nor tell the world, Antioch doth since
In such a loathed manner,
And therefore instantly this Prince must die,
For by his fall, my honour must keepehie.
Who attends vs there?

Enter Thahard.

Thal. Doth your highnesse call?

Anti. Thaliara you are of our Chamber,
And our minde pertakes her private actions
To your secresse; and for your faithfulactic
We will advance you Thaiard;

Behold, heer's poyson and heer's gold,
We hate the Prince of Tyre, and thou must kill him,
It fits thee not to aske the reason why?
Because we bid it: say is it done?
Thal. My Lord, tis done.

Enter a Meffenger.

Ant. Enough. Let your breath coole your selse, telling your haste.

Melf. My Lord Prince Pericles is fled.

Ant. As theu wilt live, flye after, and like an arrow flot from a well experient Archer hitts the marke his eye doth levell it. so do thou nenez returne, vnlesse thou say, Prince Perieles is dead.

Thal. My Lord, if I can get him within my pistols length, He

make him fure enough: so farewell to your highresse.

Ant. Thaliard adieu, till Pericles be dead, My heart can lend no succour to my head.

Exit,

Enter Pericles with his Lords.

Per. Let none disturbe vs : Why should this change of thoughts, The fad companion dull-eyde melancholy, By me so vsed, a guest as not an houre, In the dayes glorious walke or peacefull night, The toombe where griefe should fleepe, can breed me quiet. Here pleasures court mine eyes, and mine eyes shun them, And danger which I feard, is at Antiech, Whose arme scemes farre too short to hit me here, Yet never pleasures art can ioy my spirits, Nor yet the other distance comfort me: Then it is thus, that passions of the minde, That hanc their first conception by mis-dread, Maue after nourishment and life by eare: And what was first but feare, what might be done, Growes elder now, and cares it be not done. And so with me; the great Antiochus, Gainst whom I am to little to contend.

B

Since hee's so great, can make his will his acte,
Will thinke me speaking, though I sweare to silence,
Nor bootes it mee to say I honour,
Is he suspect I may dishonour him.
And what may make him blush in being knowne,
With hostile forces hee's orespread the land,
And with the stint of warre will looke so huge,
Amazement shall drive courage from the state;
Our men bee vanquisht, cre they do resist,
And subjects punisht that never thought offeuce,
Which care of them, not pity of my selfe,
Who once no more but as the toppes of trees,
Which seace the rootes they grow by, and defend them,
Make both my body pine, and my soule languish,
And punnish that before that he would punish.

x. Lord. Toy and all comfort in your facred breft.
2. Lord. And keepe your minde till ye returne to vs

peacefull and comfortable.

Hell. Peace, peace, and give experience tongue:
They do abuse the King that slatter him,
For slattery is the Bellowes blowes vp sin,
The thing the which is flattered but a sparke,
To which that sparke gives heart and stronger growing,
Whereas reproofe obedient and in order,
Fits Kings as they are men, for they may erre,
When Signior sooth here doth proclaime peace,
He slatters you, and makes warre vpon your life.
Prince pardon me, or strike me if you please.
I cannot be much lower then my knees.

Per. Alleaue vs else: but let your cares ore-looks
What shipping and what lading in our Hauen,
And then returne to vs: Helicanus thou hast
Moou'd vs: what sees thou in our lookes?

Hell. An angry, brow dread Lord.

Per. If there be fuch a dart in Princes frownes,
How durft thy tongue moue anger to our face?

Hell. How dares the planets looke vp to heaven, From whence they have their nourishment?

Per. Thou knowest I have power to take thy life from thee. Hell. I have ground the axe my selfe,

Do you but strike the blow.

Per. Rise, prei hee rise, sit downe, theu art no flatterer, I thanke thee for it, and heaven forbid, That Kings should let their cates heare their faults hid Fit Councellor and servant for a Prince, who by thy wisedome makes a Prince thy servant,

what wouldst thou have me do?

Hell. To beare with patience such griefes, As your selse do lay voon your selse, Per. Thou speakest like a Physicion, Hellicanus That ministers a portion vnto me, That thou wouldst tremble to receive the selfe. Attend me then; I went to Antioch, whereas thou knowst (against the face of death) I fought the purchase of a glorious beauty, From whence an iffue I might propigate, Are armes to Psinces, and bring loyes to Subiects: Her face was to mine eye beyond all wonder, The rest (harke in thine care (as blacke as incest, Which by my knowledge found, the finfull father, Seem'd not to Arike, but smoothe: But thon knowst this, Tis time to feare, when tyrants seeme to kisse, which feare so grew in me I hither fled Under the houering of a careful night, Who feem'd my good Protector: and being here, Bethought what was past, what might succeed: I knew him tyrannous, and tyrants feare Decrease not, but grow faster then the yeares: And should he thinke, as no doudt he doth, That I should open to the listening ayre, How many worthy Princes bloudwere shed, To keepe his bed of blackueffe vnlaid o, To lop that doubt, hee'l fill this Land with armes,

And make pretence of wrong that I have done him, When all for mine, if I may call offence, Must feele warres blow, who feares not innocence: Which love to all, of which thy selfe art one, Who now reproved the for it.

Hell. Alaffe fir.

Per. Drew steepe out of mine eyes, bloud from my checkes, Musing in my minde, with thousand donbts. How I might stope there tempest ere it came, And finding little comfort to releeve them, I thought it princely charity to grieve them.

Heft. Well my Lord, since you have given me leave to speake Freely will I speake. Antiochin you seare, And instity too I thinke you feare the tyrant, Who eyther by publike warre, or private treason, Will take away your life: therefore my Lord, goe travell for a while, till that his rage and anger be forgot, or till the Destinies do cut his thred of life: your Rule direct to any, if ynto me, day serve not light more saithfull then Ile be.

Per, I do not doubt thy faith,

But should he wrong my liberties in my absence?

Hell. Wee'l mingle onr blouds together in the earth,

From whence wee had our being, and our birth.

Per. Tyre, I now looke from thee then, and to Tharfus
Intend my trauaile, where He heare from thee;
And by whose Letters He dispose my selfe,
The care I had and haue of Subiects good,
On thee I lay, whose wisedomes strength can beare it,
He take thy word for faith not aske thine oath,
who shuns not to breake one, will cracke both.
But in our orbes we live so rou d and safe,
That time of both this truth shall neere convince,
Thou shewest a subiects shine, I a true prince.

Exit .

Enter Thaliard solus:
Thal- So, this is Tyre, and this is the Court, heere must I kill
King Pericles, and if I do it not, I am sure to be hanged at home:
it

it is dangeerous.

Well, I perceiue he was a wife fellow, and had good discretion, that being bid to aske what hee would of the King, desired hee might know none of his secrets. Now do I see hee had some reason for it: for if a King bid a man bee a villaine, hee is bound by the indenture of his oath to be one.

Husht heere comes the Lords of Tyre.

Euter Hellieanns. Escanes, with other Lords of Tyre.

Hell. You shall not need, my fellow-Peeres of Tyre, further to question me of your Kings departure: his sealed Commission lest in trust with me, doth speake sufficiently, hee's gone to trauell.

Thal. How? the King gone?

Hell. If further yet you will bee satisfied, (why as it were vn-licenc'd of your loues) he would depart? He give some light vn-to you: Being at Antiech.

Thal. What from Antiorb,

Hell. Royall Antioch (on what cause I know not) tooke some displeasure at him, at least he judged so: and doubting that hee had erred or sinned, to shew his sorrow, hee would correct himselse; so putts himselse vnto the ship-mans toyle, with whom each minute threatens life or death.

Thal. Well I perceive I shall not bee hanged now, although I would, but fince hee's gone, the Kings Seasmust please: hee scapte the Land, to perish at the Sea: He present my selfe, Peace to the Lords of Tyre:

Hell. Lord Thaliard from Antiochus is welcome.

Thal. From him I come with message vnto Princely Pericles; but since my landing I have vuderstood, your Lord hath betooke himselfe to vnknowne travailes, my message must returne from whence it came.

Hell. We have no reason to desire it, commended to our Mefler, not to vs; yet ere you shall depart, this we desire as friends to Antioch, we may selt in Tyre.

2 Enter

Enter Clean the Generoor of Thursus, with his wife and others.

Clson. My Dionisia, shall we rest vs here, And by relating tales of others griefes, See if t will teach vs to forget our owne;

Dion. That were to blow at fire in hope to quench it, For who digs hils because they do aspire, Throwes downe one Mountaine to cast up a higher: O my distressed Lord, even such our griefes are, Here they are but selt, and seens with mischiefes eies, But like to Groves being tops, they higher rise.

Clion, O Dien zus,

Who wanteth food, and will not fay he wants it,
Or can conceale his hunger till he famish?
Our tongues and forrowes do found deepe:
Our woes into the ayre, our eyes to weepe,
Till tongues fetch breath that may proclaime
Them louder, that if heaven flumber, while
Their creatures want, they may awake
Their helpers to comfort them.
Ile then discourse our woes felt severall yeares,
And wanting breath to speake, helpe me with teares,

Dion. He do my best Sir.

Cleon. This I barfus, ore which I have the government, A Citty, on whom plenty held full hand: For riches strewd her selte even in the streetes, Whose towers bore heads so high, they kist the clouds, And strangers nere beheld, but wondred at, Whose men and dames so ietted and adorn'd, Like one anothers glasse to trim them by: There tables were stor'd full, to glad the sight, And not so much to feede on as delight, All poverty was scornd, and pride so great, The name of helpe grew odious to repeat.

Dion. Ohtistrue.

Cleon. But fee what headen can do by this our change:

These mouthes, who but of late, earth, sea, and ayre, Weare all too little to content and please, Although they gave their creatures in abundance : As houses are defiled for want of vie. They are now ftaru'd for want of exercise; Those pallats, who not yet to fauers yonger, Must have inventions to delight the taste, Would now be glad of bred, and beg for it : These mothers, who to nouzell vp their babes; Thought nought too curious, are reddy now To eate those little darlings whom they loued, So sharpe are hungers teeth, that man and wife, Draw lots who first shall dye to lengthen life. Here flands a Lord, and there a Lady weeping, Heere many finke, yet those that see them fall, Haue scarle strength to give them buriall. Is not this true?

Dion. Our checkes and hollow eyes do witnesse it. Cleon. O let those Citties that of plenties cup. And her prosperities so largely taste, With their superfluous ryots heare these teates, The misery of Therfu may be theirs. Enter a Lord.

Lord. Wher's the Lord Goucenor?

Clean. Here, speake out thy forrowes, which thou bring'ft in hafte, for comfort is to farre for vs to expect.

Lord. We have descried upon our neighouring shore;

A portly fayle of thips make hither ward.

Cleon. I thought as much. One forrow neuer comes but brings an heyre, That may succeed as his inheritour : And fo in ours: some neighbouring Nation, Taking advantage of our milery, That Hufethe hollow vessels with there power, To beare vs downe the which are downe already, And make a conquest of vnhappy me, Whereas no glory is got to ouercome.

Lord. That's the least feare.

For by the semblance of their white flags dispaird, they bring vs

Peace, and come to vs as faucurouts, not as loes.

Clean. Thou speak'ft like hymmes vatuter'd to repeat Who makes the fairest shew, meanes most deceit. But bring they what they will, and what they can, What need we feare, the ground's the lowest, And we are halfe way there: Goe tell rheir Generall wee attend him heere to know for what he comes, and whence he comes, &c what he craues.

Lord. I goe my Lord.

Cleon. Welcome is peace, if he on peace confilt; If warres we are vnable to refift.

Enter Pericles with attendants.

Per. Lord Gonernor, for so we heare you are, Let not our ships and number of our men. Be like a Beacon fired, to amize your eyes, We have heard your miseries as farre as Tyre. And seene the desolation of your streetes, Nor come we to adde forrow to your teares, But to release them of their heavy load, And these our ships you happily may thinke, Are like the Troian horse, was stuft within With bloody veines expecting ouerthrow, Are stor'd with corne, to make your needy bread, Aud gine them life, whom hunger staru'd halfe dead.

Omnes. The Gods of Greece piotect you.

And wee'l pray for you.

Per. Atise I pray you, atise; wee doe not looke for reuerence, but for love and barborage for our selfe, our ships, and men.

Cleon. The which when any shall not gratifie. Or pay you with vathankfulnesse in thought, Be it our wives, our children, or our selves, The curse of heaven and men succeed their cuils : Till when, the which (I hope) shall nere be seene: Your Grace is welcome to our Towns and vs.

Per. Which welcome wee'l accept, feast here a while, Vntill our Stars that frowne, lend vs a smile.

Enter Gower.

Gower. Here hane you seene a mighty King, His child I wis to incefte bring the and algebraich along algebra A better Prince and benigne Lord, in the senior (be on) adda A That will proue awfull both in deed and word Be quiet then, as men should be, all and the man and the state of the Till he hath past necessity: ... I have being the de no ske Ile shew you those in troubles raigue, it is bouter and list Lofing a myte, a Mountaine gaine: 1 1 202 and an ed Westell The good in convertation, of a manage of the post of a To whom I give my benizon, if and a wind a second Is ftill at Tharfus, where each man Thinks all is writ he spoken can; And to remember what he does, Build his Statue to make hin glorious 11 Thank and I But tydings to the contrary, him ment and some lider and the Are brought t'your eyes, what need speake In you mee) 1 ...

Wall was a stand of the company of t

Enter at one doore Perioles talking with Clean, all the Trains with them Enter at another doore, a Gentleman with a letter to Pericles; Perioles she was the letter to Clean, Perioles gives the Mossenger aremard, and Knights him, it is in the second of the

Exit Poricles at one doore Clean at another.

Airlie the Sas both calking on the Rockes,

Good Helican that staid at home.

Not to eate hony like a Drone,
From others labours; for though he striue
To killen bad keepe good aliue:
And to sulfill his princes desire,
Sau'd one of all that haps in Tyre:
How Thaliard came full bent with sinne,
And had intent to murder him;
And this in Thersis was not best,
Longer for him to make his rest;

-Del 3. 1

Hee

Where when men bin, there's fildome ease,
Where when men bin, there's fildome ease,
For now the winde begins to blow,
Thunder aboue, and deepes below,
Makes such vnquiet, that the ship
Should house him fase, is wrackt and split,
And he (good Prince) having all lost,
By waves, from coast is tost:
All perishen of man of pelse,
Ne ought escapen'd but himselfe;
Till fortune tried with doing bad,
Threw him a shore to give him glad:
And heere he comes; what shall be next.
Pardon old Gover, this long's the Text.

Enter Pericles wet, and all all and

D. Allan The ass, where carried at

Per. Yet ceasse your ire, your angry Stars of heaven Winde, Raine, and Thunder. Remember earthly man Is but a substance that must yeeld to you:

And I (as fits my nature) do obey you.

Alasse, the Seas hath cast me on the Rockes,

Washt me from shore to shore and lest my breath

Nothing to thinke on , but ensuing death:

Let't suffice the greatnesse of your powers,

To have bereft a prince of all his fortunes,

And having throwne him from your watry grave,

Here to have death in peace, is all hee's crave.

Enter three fishermen,

Come away or Ile fetch thee with a wannion

3. Faith Master, Lam thinking of the poore men. That were cast away before vs, even now.

I. Alaffe

Alasse poore soules, it greeued my heart to heare What pittifull cries they made to vs, to helpe them, When (welladay) we could scarsely helpe our selues.

3. Nay Master, said not I as much, and a more part & When I saw the Potpas, how he bounst and tumbled? They fay they are halfefish, halfe flesh sai now we do no a plague on them, they here come but I looke to be washt Master, I Maruell how the fishes live in the Sea?

1. Why as men do a Land, 10 to grant the contract The great ones cat wp the little ones: sili guing allie varely I can compare our rich Misers, to nothing so fitly As to a Whale; he plaies and tumbles, the many of the Driving the poore Fry before him, \ I in the manual transfer And at last denoure them all at a mouthfull. Such whales have I heard on a'th land, if no decided I and Wing who never leave gaping, till they swallowed many our production The whole Parish, Church, Steeple, Bels and all. Per. A pretty Morall.

2 . But Mafter, if I had beene the Sexton, I would have bene that day in the Belfrey.

Est that I set a unit year them a batter. Sire Why man?

3.B cause he should have swallowed me too, And when I had beene in his belly, and sale and the sale and the I would have kept fuch a langling of the bels, and the mail house That he would nauer have left, of to go mut have by the faithful to Tel he call Bels steeple, Church and Parish yp againe: d seedle and Butifthe good King Simonides were of my minde,

Per. Simonides ? 100

- 2. We would purge the land of these drones,

That rob the Bce of her hony.

Per. How from the fenny subject of the sea, These fishers tell the infirmities of men. And from there watry Empire recollect, All that may menapproue, or men detect, Peace beat your labour, honest fishermen.

2. Honelf, good fellow, what's that, if it be a day fits you,

Search out of the Kalender, and no body looke after it?

Per. May fee the fea bath cast vpon your doalf nead the

2. What a drunken knaoe was the fea, you seem him a good of

To call thee in our way. The garden below (of lie) and the

Per. A man whom both the waters and the winde.
In that vaffe tenuis Court, hath made the Ball of the west and the For them to play vpon, intreats you pitty him:

1. No friend, cannot you beg ? the old world have to make

Heer's them in our Country of Greces and ob using the

Gets more with begging then we can do with working

2. Canft thou catch any Fishes then? Me don wo bragmon mo I

Per. I neuer praffiz'd it. without Luca istande of the same

2. Nay then thou wilt starue sure; for heere's nothing to be got now adaics whese thou canst fish for't.

Per, What I have bene, I have for got to know;
But what I am, want teaches me to thinke on;
A man throngd vp with cold, my veines are chill,
And have no more of life then may suffice
To give my tongue that heate to aske your helpe:
Which if you shall refuse when I am dead,
For that I am a man, pray see me buried.

r. Die ke- tha, now gods forbid, I have a gowne heere, come put it on, keepe thee warme: now a fore me a handsome fellow: Come, thou shalt goe home, and wee'l have flesh for all day, fish for fasting dayes and more; or Puddings and Flap-izcks, and

thou shalt be welcome: Alis I four son or hipsoff alog file and the

Per. I thanke you fir, and and the man a good from the state of

2. Harke you my friend, You faid you could not beg.

Per. Idid but craue.

2. Bur craue? then Ile turue crauer too, And fo I shall scape whipping.

Per. why, are all your beggers whips then?

2. Oh not all, my friend, not all: for if all your beggers were whipt I would wish no better office, then to be Beadle, But Mafter Ile go draw the net.

Per. How well this honest misth becomes their labour?

1. Hearke you fir, do you know where ye are?

Per. Not well.

1. Itell you, this is called Pautapoles.
And our, King, the good Symonides.

Per. The good King Symonides, do you call him?

I.I fir, and he defernes fo to be call'd,

For his peaceadle raigue, and good gouernment.

Per. He as a happy King, fince he gaines from His Subjects, the name of good, by his government.

Hos farre is his Court diffant from this shore?

1. Marry sir, halfe a daies iourney: and Ile tell you, hee hath a faire daughter, and to morrow is her birth-day, and there are Pirnces and Knights come from all parts of the world, to Iust & Turney so ther loue.

Per. Were my fortunes ebuall to my defires,

I could wish to make one there,

1.0 sir, things must be as they may : and what a man cannot get, he may lawfully deale for his wives soule.

Enter the two Fisher-men drawing up a Net.

2, Helpe, Master, helpe, heere's fish hangs in the Net, like a poore mans right in the law, twill hardly come out. Ha bots on't, tis come at last, and tis turnd to rusty a Armour.

Per-An Armour, friends, I pray you let me fee it.
Thankes Fortnne, yet that after all crosses,
Thou giuest me some what to repaire my selfe:
And though it was mine ownepait of my heritage
Which my dead father did bequeathe are,
With this strict charge, euen as he lest his life:
Keepe it, my Pericles, it hath beene a shield
Twixt me and death; and pointed to this Prayse:
For that it sated me; keepe it in like necessity:
The Which the gods protect thee, Fame may defend thee.
It kept Where I kept, I so dearely loued it.
Till the rough Seas (that spares not any man)
Tooke it in tage, though calin'd hath given't again e
I thanke thee for t, my ship wrack now's no ll,
Since I have here my fathers gift in's will.

C 3

What meane you fir &

Per. To beg of you (kinde friends) this coate of worthe For it was sometime Target to a King, I know it by this marke: he loued me dearely: And for his sake I wish the having of it: And that you'd guide me to your Soueraigns Court, Where withit I may appeare a Gentleman: And if that ever my low fortune's better Ile pay your bounties; til then rest your debter.

1. Why wilt thou turney for the Lady?

Per. He shew the vertue I have borne in Armes, I why take it and the gods give thee good an't.

2. But hearke you my friend, t was me that made vp this garment through the rough seames of the waters: there are certaine condolements, certaine vailes; I hope fir, if you thrive, you'l remember from whence you had them.

Per.Beleeue it I will :

By your furtherance I am cloathed in Steele,
And spight of all the rupture of the sea,
This I ewell holds his building on my arme e
Vnto thy value I will mount my selte.
Vpon a Courser, whose delight steps,
Shall make the gazer joy to see him tread;
Onely (my friend) I yet am unprovided of a payte of Bases.

2. Wee'l fure provide, thou shalt have My best gowne to make thee a paire; And He bring thee to the Court my selfe.

Per. Then honour be but a Goale to my wil,

this day Ile rife, or else adde ill, to ill.

Enter Simonides with attendants and Thaifa.

King. Are the Knights ready to begin the Triumph?

1. Lord. They are my Liege, and stay your comming

To present themselves.

King. Returne them, we are ready, and our daughter heere. In honour of whose birth, these triumphs are, Sits here like beauties children whom Nature gas

For men to see, and seeing wonder at.

. Thal. It pleasesth you (my royall father) to expresse

My commendations great, whole merites lefte

King, It's fit it should be so; for Princes are A modell which heaven makes like it selfe,

As Iewels lost their glory if neglected,

So Princes there renownes, if not Respected

Tis now your honour (Daughter) to entertaine The labour of each Knight in his device.

The Which to prefer mine honour

Thei. Which to preserve mine honour, Ile persorme.

The first Knight passes by-

King. Who is the first, that doth preferre himselse? Thai. A Knight of Sparta (my renowned father)

And the device he beares ypon his shield, Is a blacke Ethyope reaching at the Sunne;

The word; Lax tna vita mihi.

King. He loues you well, that holds his life of you.

The second Knight.

Who is the second, that presents himselfe?

Thas. A prince of Macedon (my royall Father)

And the device he beares upon his Shield,

Is an armed Knight, that's conquered by a Lady.

The Mottothus in Spanish. Pne Per dolerra kee per for (a

... The third Knight.

King. And what's the third?

That. The third of Antiosh: and his device,

A wreathe of Chiualty: the word, Me Pompey pronexit agex.

The fourth Knight.

King. What is the fourth?

Thai. A burning Torch that's turned vpfide downe;

The word; Qui me alit me extinguit.

King. Which shewes that beauty hath his power and will, Which can as well enflame, as it can kill.

The fift Knight.

Thal. The fift, an hand enuironed with clouds, Holding out gold, that's by the touch-stone tride:

The Motto thus : Sie Spellanda fides.

The fixt Knight.

King. And what sthe fixt and last, the which the Knight himselfe with such a graceful course se delinered?

Thai. He seemes to bee a stranger: but his Present is
A withered Brauch, that's only greene attop;
The Motto, In hac spe vino.

King. A pretty morrall; from the deiected flate wherein heis

he hopes by you his fortunes yet may flourish.

any way speake in his just commend. For by his rustic out-side, hee appeares to have practifed more the Whipstocke, then the Lance.

2. Lord He well may be a stranger, for he comes to an honord

triumph strangely formula.

2. Lord. And on set purpose let his armour ruft

Vitill this day, to scowie it in the dust.

King. Opinion's but a foole, that makes vs scan
The out ward habite, by the inward man.
But stay, the Knights are comming,
We will with-draw into the Gallery.

Great shouses, and all ory. The meaue Knight.

Enter the King and Knights from tileing.

King. Knights, to say you'r welcome were superstuous.

I place vpon the volume of your deedes.

As in a Title page, your worth in armes;

Were more then you expect, or more then's fit,

Since enery worth in shew commends it selfe:

Prepare for mirth, for mirth comes at a feast.

You are princes and my guests,

Thai. But you my Knight and guest,
To whom this wreathe of victory I give,
And Crowne you King of this dayes happinesse.

Per: Tis more by fortune (Lady) then by merit.

King. Call it by what you will, the day is yours,

And heere, I hope is none that enuies it:

In framing an Artist, Art hath thus decreed, To make some good, but others to exceed, And you her laboured scholler:come Queene of th' scaft, For (daughter fo you are, here take your places Martiall the rest, as they deserve his grace.

Knight's. Wee are honoured much by good Simoniales. King. Your, present glads our dayes, honour we loue,

For who hates honour hates the God aboue,

Marsh. Sir yonder is your place. Per. Some other is more fit.

I. Knight. Contend not fir for we are gentlemen, That neither in our hearts nor outward eyes Enuy the great, or doe the low despise. You are right curteous Knights.

King. Sit, fit, fit, By lone (I wonder) that is King of thoughts, These Cates relist me, he not thought your.

Thai. By Inno (that is Queene of Mariage)

All Viands that I cate do seeme vasauory, Wishing him my meat : sure hee's a gallant gentleman. King. Hee's but a country gentleman, has done no more Then other Knights have done, bas broke a staffe,

Orso; let it passe.

Thai. To me he seemed a Diomond to glasse. Per. You King'sto me, like to my fathers picture, Which tels me in that glory once he was, And Princes fat like stars about his Throne, And he the Sun, for them to reuerence; None that beheld him but like leffer lights, Did vaile their Crownes to his supremacy; Where now his sonne like a Glo-worme in the night, The which hath fire in darknesse none in light: Whereby I fee that time's the King of men, For hee's their parents and he is their graue, And gives them what he will not what they crave.

King. what are you merry, Knights? Knights. Who can be other in this royall presence?

King

King. Heere with a cup that's flurd vnto the brim,
As you do loue, fill to your Mistris lips,
We drinke his health to you.

Knight. We thanke your grace.

King. Yet pause a while; you Knight sits too melancholy, As if the entertainment in our Court,

Had not a shew might countervaile his worth:

Note it not you Thaila?

Thai. What is't to me my father?

King. O, artend my daughter,

Princes in this should live like Gods above,

Who freely gives to every one that come to honour them:

And Princes not doing so, are like to Gnats,

Which make a sound, but kild, are wondred at:

Therefore to make his enterance more sweet,

Heere, say we drinke this standing boule of win to him.

Thai. Alasse my father, it besits not me, Vnto a stranger Knight to bee so bold, He may my prosser take for an offence, Since men take womens guists for impudence.

King. How? do as I bid you or you'l moue me else.

Thai. Now by the Gods, he could not please me better.

King. And suthermore toll him, we desire to know of him.

Of whence he is, his name and parentage She caries him Thai. The King my father (fir) hath drunke to you. the cap. Per. I thanke him.

Thai. Wishing it so much blood vnto your life.

Per. I thanke both him and you land plege him freely. Hee Thai. And further he defires to know of you, drinkes

Of whence you are your name and Parentage.

Per. A gentleman of Tyre, my name Perioles, My education being in Artes and armes: Who looking for aduentures in the world, Was by the rough seas reft of ships and men, And after ship wracke, driven youn this shore,

Thai. He thankes your Grace; names himselse Pericles, A gentleman of Tyre, who only by missortune of the seas,

Bereft

Bereft of ships and men, cast on the shore.

King. Now by the Gods, I pitty his missortune.

And will awake him from his melancholy.

Come gentlemen, we fit to long on trisles,

And waste the time, which lookes for other reuels.

Euen in your armours as you are addrest,

Will well become a Souldiers dance:

I will not have excuse with saying that

Lowd musicke istoo harsh for Ladies heads,

Since they love men in Armes, as well as beds.

They dance.

So, this was well asked, t'was so well performe, Come sir heere's a Lady that wants breathing too: And I have heard, you Knights of Tyre, Are excellent in making Ladies trip, And that their measures are excellent.

Per. In those that practise them, they are (my Lord.)

King. Oh thats as much as you would be denyed

Of your faire courtesse: vaclaspe, vaclaspe.

They dance.

Thankes gentlemen to all; all have done well, But you the best: Pages and Lights, to conduct These Knights vnto their several Lodgings: Yours sir, we have given order be next our owne.

Per. I am at your Graces pleasure.

King. Princes, it is too late to talke of love,
And thats the marke I know you levell at:

Therefore each on betake him to his rest,
To morrow, all for speeding do their best.

Enter Hedianus and Escanes.

Hell. No Escanes, know this of me,
Antischus from incest lived not free:
For which, the most high Gods not minding
Longer to with-hold the vengeance that
They had in store, due to his haynous
Capitall offence; enen in the height and pride

D 2

50 - 14 5 - 1 July

This word to a

Of so the year

Of all his glory, when he was leated in A Cheriot of an inestimable value, and his daughter With him; a fire from heaven came and shriveld Vp those bodies even to loathing, for they so stunke, That all those eyes addorn'd them, etc their fall, Scorne now their hand should give them buriall.

Escanes. It was very strange.

Hell. And yet by inflice; for though this King were great. His grea nesse was so guard to batte heavens shaft. By fince had his reward.

Escan. Tis very true.

Enter two or three Lords.

1. Lord. See, not a man in private conference, Or counfell, hath respect with him but he.

2. Lord. It shall no longer greeue without reproofe.

3. Lord And curst be he that will not second it.

1. Lord. Follow methen: Lord Hellicane, 2 word. Hell. With me? and welcome, happy day my Lords.

Aud now at length they ouer-flow their bankes.

Hell. Your griefes, for what? Wrong not your Prince your loue.

But if the Prince do liue, let vs falute him,
Or know what ground's made happy by his breath:
If in the world he liues wee'l feeke him out:
If in his graue he rest, wee'l find him there,
And be resolu'd he liues to gouerne vs:
Or dead, giues cause to mourne his funerall,
And leaue vs to our free Election.

2. Lord, Whose death indeed, the strongest is our sensure, And knowing this Kingdome is without a head, Like goodly buildings lest without a Roose, Soone fall to ruine: your noble selfe, That best knowes how to rule and how to raigne.
We thus submit yato our Soucraigne.

Gmnes

Omnes. Liue noble Hellican. Hell. Try honours cause; forbeare your suffrages : If that you loue Prince Pericles, forbeare, (Take I your wish, I leape into the seas Wher's howrely trouble for a minutes case) A twelue month longer, let me intreate you To forbeare the absence of your King; If in which time expired, he not returne, I shall with aged patience beare your yoke. But if I cannot win you to this loue, Goe search like Nobles, like noble Subjects, And in such search, spend your aduenturous worth, Whom if you find, and win voto returne You shall like Diamonds sit about his Crowne. 1. Lord. To wisedome, hee's a foole that will not yeeld And fince Lord Hellican enjoyneth vs. We with our trauels will endeauor. Hell. Then you loue'vs, we you, and wee'l claspe hands. When Peeres thus knit a Kingdome euer stands.

Enter the King reading of a letter, at one doore, and the Knights meets him.

T. Knight. Good morrow to the good Smonides.

King. Knights, from my daughter this I let you know,
That for this tweluemonth, thee'l not vindertake

A married life: her reason to herselse is onely knowne,
Which from her by no meanes can I get.

2 Knight. May we not get accesse to her (my Lord)
King. Fayth by no meanes, she hath so strictly
Tyed her to her chamber, that its impossible:
One twelve Moones more shee's weare Dianas livery:
This by the eye of Cinthia hath she vowed,
And on her Virgin houour will not breake.

3. Kuight. Loth to bid farewell, we take our leaves.

King. So, they are well disparent,

Now to my daughters Letter; she tels me heere,

Shee'l wed the stranger Knight.

D 3

Or neuer more to view nor day nor light,

Tis well Mistris, your choice agrees with mine,
I like that well: nay how absolute shee's in it,

Not minding whether I dislike or no.

Well, I do commend her choyce, and will no longer

Haue it be delayed: soft, heere he comes,
I must diffemble it.

Enter Pericles.

Per. All fortune to the good Simenides.

King. To you as much: Sir, I am beholding to you,
For your sweet musicke this last night:
I do protest my eares were neuer better fed
With such delightfull pleasing harmony.

Per. It is your graces pleasure to commend,

Not my desert.

King. Sir, You are Musicks master.

Per. The worst of all her schollers (my good Lord)

King. Let me aske you one thing.

What do you thinke of my daughter, sir?

Per. A most vertuous Princesse,

King. And shee's faire too, is she not?

Per. As a faire day in Summer: wondrous faire,

King. Sir my daughter thinkes very well of you,

I so well that you mutt be her mafter,

And the will be your Scholler; therefore looke to it.

Per. I am vnworthy to be her schoolemaster.

King. She thinkes not so; peruse this writing else.

Per. What's heere, a letter, that she loues the Knight of Tyre.

Tis the Kings subtilty to baue my life:
Oh seeke not to intrap me gracious Lord,
A stranger and distressed gentleman,
That neuer aimsele so high to love your daughter,

But bent all office to honour her.

King. Thou haft bewitcht my daughter,

And thou are a villaine.

Per. By the Gods I have not; never did thought

Of mine leuy offence; nor neuer did my actions Yet commence, a deed might gaine her loue, Or your displeasure.

King. Traitor, thou lyeft.

Per. Ttaytor?
King. I traytor.

Per. Euen in his throate, vnlesse he be a King,

That cals me traitor I returne the lye.

King. Now by the Gods I do applaud his courage.

Per.My actions are as noble as my thoughts,

That neuer relisht of a base discent:

I came vnto your Court for houours cause,

And not to be a rebell to our state:

And he that otherwise accounts of me,

This fword shall prooue hee's honours enemy.

King. No? here comes my daughter, the can witnesse it.

Enter Thaisa.

Per. Then as you are as vertuous, as faire, Resolue your angry father, if my tongue Did ere solicite, or my hand subscribe To any sillable that made love to you?

Thai. Why fir if you had who takes offence,

At that would make me glad?

King. Yea mistris, are you so peremptory? I am glad of it with all my heart, Ile tame you ile bring you in subjection. Will you not bauing my consent, Bestow your loue and your affections, Vpon a stranger? who for ought I know,

May be (nor can I thinke the contrary)

Asgreat in blood as I my selfe.

Therefore heare you mistris, eyther frame Your will to mine; and you sir heare you,

Eyther be tul'd by me, or Ile make you— Man and wife; nay, come your hands And lips must seale it too: being joynd, Afide.

Afide.

Ile thus your hopes destroy, and for further griefe,
God give you loy; what, are you both pleased?
Thai. Yes, if you love me sir.
Per. Even as my life or blood that fosters it.

King. What are you both agreed?

Amb. Yes if it please your maiesty.

King It pleaseth me so well, that I will see you wed, And then with what hast you can, get you to bed.

Enter Cower, Exennt.

Now ysleepe saked bath the rour,
No din but snores about the house.
Made lowder by the ore-se beast,
Of his most pompous marriage seast:
The Cat-with eyne of Burning coale,
Now coutches from the Mouses hole;
And Cricket sing at the ouens mouth,
Are the blither for their drouth:
Hymen hath brought the Brideto bed,
Whereby the losse of mayden-head,
A babe is moulded, by attent,
And time that is so briefly spent,
With your fine sancies quaintly each,
What's dumbe in shew, sleplaine with speech.

Dumbe Shew.

Potes Pericles & Simonides at on doore with attendants, a Messenger meeter them knerles, & gives Perisles a letter, Pericles shewes at Simonides, the Lords kneele to him; then enter Thaysa with child, with Lychorida a Nurse, the King shewes her the letter she resources: she and Pericles take leave of her father, and depart.

By many a dearne and painefull pearch Of Pericles, the carefull search, By the source opposing Crignes, Which the World together ioynes, Is made with all due diligence, That horse and saile, and high expence, Can steed the quest at last from Tyre,

Fame answering the most strange enquire, To'th Court of King Symonides. Are letters brought, the tenour these: Autiochen and his daughter's dead, The men of Tyrm, on the head Of Hellicanni would fet on The crowne of Tyre, but he will none: The mutany, he there hastest' opresse, Sayes to them, if King Perirles Come not home in twice fixe Moones. He obcdient to their doomes, Will take the Crowne: the fum of this Brought hither to Penlapolis, Irony shed the Regions round, And every one with claps can found, Our heyre apparant is a King: Who dreampt? who thought of fuch a thing? Bricfe, hemust hence depart to Tyre, His Queene with childe, makes her defire, Which who shall croffe along to goe, Omit we all their dole and wee : Lycborida her Nurse thee takes, And fo to sea, then veffell shakes, On Neptunes billow, halfe the flood, Hath their Keele cut ; but fortune moou'd Varies againe: the grieflee North Disgorges such a tempest sorth, That as a Ducke for life that drives. So vp and downe the poore ship dives? The lady shreekes, and well-a-neere, Doth fall in trauile with her feare: And what enfues in this felfe storme, Shall for it selse, it selse persorme I nill relate, action may Conveniently the rest convay Which might not? what by me is told; In your imagination hold:

E

This Stage, the Ship, voon whose Decke. The seas tost Pericles, appeares to speake.

Exit Gower.

Enter Pericles on Shipboord.

Per. The God of this great vall, rebuke these surges Which wash both heaven and hell, and thou hast Vpon the Windes command, binde them in Brasse Hauing cald them from the deeps, O still Thy dearning dreadfull thunders, daily quench Thy nimble sulpherous stasses: O how Luchorida? How does my Queene? then storme venomously, Wilt thou speat all thy selfe? the Sea mans whistle Is a whisper in the eares of death, Vnheard Luchorida? Ludina, oh! Divinest patronesse, and my wife, gentle To those that cry by night, convey thy Deity. Aboard our dauncing Boat, may swift the pangs Of my Queenes tranailes. Now Lichorida.

Enter Lycherida.

Lych. Heere is nothing too young for such a place, Who if it had conceit, would die, as I am like to do? Take in your armes this peece of your dead Queene.

Per. How now Lychorida?

Lych. Patience good fir do not affift the storme, Heere's all that is lest living of your Queene; A little Daughter, for the sake of it Be manly, and take comfort.

Per. O you Gods!

Why do you make vs loue your goodly gifts, And fnatch them straight away? We heere below, recall not what we give, And therein may vse honour with you.

Lych. Patience good fir, even for this charge.

Per. Now milde may be thy life,

For a more blusterous birth had neuer Babe: Quiet and gentle thy condition; For thou art the rudeliest welcome to this world,

That ever was Princes childe: happy what follows,
Thou hast as chiding a Nativity,
As Fire, Ayre, Water, Earth, and Heaven can make,
To harold thee from the wounde:
Even at the first, thy losse is more then can
Thy portage quite, with all thou can't finde heere:
Now the good Gods throw their best eyes upon it.

Enter two Saylers.

1, Sayl. what courage fir? God faue you.

Per. Courage enough, I do not feare the flaw,
It hath done to me the worlt: yet for the loue
Of this poore infant, this fresh new fea-farer,
I would it would be quiet.

1. Sayl. Slack the bolins there; thou wilt not, wilt thou?

Blow and split thy selfe.

2 Sayl. But se2-roome, and the brine and clowdy billow kille the Moone: I care not

The sea workes hie, the winde is lowd,

And will not lye till the ship be cleared of the dead.

Per. That's your superstition

1. Pardon vs fir; this is alve with vs at Sea it hath bin still obferued And we are strong in easterne; therefore briefly yeeld her.

Per. As you thinke meete, for she must ore board ftraight,

Most wretched Queene.

Lychor. Heere she lies fir.

Per. A tirrible child-bed hast thou had (my deare)
No light, to fire, the vnfriendly Elements
Forgot thee vtterly nor haue I time
To bring thee hallowd to thy grate, but straight
Must cast thee scarsely costind in oare,
Where for a Monument vpon thy bones,
The ayre remaining lampes, the belching Whale,
And humming water most ore-whelme thy corps
Lying with simple shels: O Lycharida,
Bid Nesser bring me Spices, Incke and Paper,
My Casket and my lewels, and bin Nicander

D 2

Bring me the Satin Coffin; lay the Babe Vpon the Pillow; hie thee, whiles I fay A priestly farewell to her: sodainely, woman.

2. Sir, we have a Cheft beneath the hatches,

Caulkt and butumed ready.

Per. I thanke thee: Meriner say what coast is this?

2. We are necre Tharfus.

Per. Thithar gentle Marriner,

Alter thy course for Tyre, when canst thou reach it?

2. By breake of day, if the winde cease.

Per. O make for Thrius,
There will I visite Cleon, for the Babe Cannot hold out to Tyrus; there Ile leaue it At carefull nursing : goe the wayes good Mariner, He bring the body presently.

Enter Lord Cerymon with a sernant, -Cer. Philemon, hoe.

Enter Philemon.

Phyl. Doth my Lord call?

Cer. Get fire and meate for these poore men, It hath beene a turbulet and ftormy night,

Ser. I haue beene in many; but such a night as this,

Till now I neare indured.

Cer, Your Master will be dead ere you returne, Ther's nothing can be ministred to nature, That can recouer him : give this to the Pothecary, And tell me how it workes.

Enter two Gentlemen.

7. Gent. Good morrow.

2. Gent. Good morrow to your Lordship,

Cer. Geutlemen, why do you stirre so early?

1. Gent. Sir, our lodgings standing bleake upon the fea Shooke as if the earth did quake:

The very principles did seeme to rend and all to topple, Peur surprize and searc, made me to leave the house,

3. Get.

2. Gent. That is the cause wee trouble you so early. Tis not our husbandry.

CersO you say well;

T. Gent. But I much maruaile that your Lordship
Hauing rich attire about you, should at these early houres
Shake off the golden slumber of repose it is most strange.
Nature should be so councesant with paine,
Being thereto not compelled.

Cer. I hold it euer Vertue and Cunning.
Were endwomens greater, then Noblenesse and Riches,

Carelesse heaves may the two latter darken and expend;
But immortality attends the former.

But immortality attends the former, Making a man a God:

Tis knowne, I cuer Audied Phylicke, Through which fecret Art, by turning ore Authority,

I have together with my practife made familiar
To me and to my aide, the best insusions that dwels
In Vegitiues, in Mettals, Stones: and can speake of the
Disturbances that Nature works, and of her cures;
Which doth dive me a more content in course of true delight
Then to be thirsty after tottering Honour,

Or tye my pléasure vp in silken Bags, To please the Foole and Death.

2. Gent, Your honour hath through Ephefus, poured foorth your charity, and hadereds call themselues Your Creatures; who by you have beene restored, And not your knowledge, your personall paine, But even your purse still open, hath built Lord Cerimee Such strong renowne, as never shall decay.

Enter two or three wub a Cheft.

Ser. So, lift there. Cer. What's that?

Ser. Sir, euen now did the sea tosse vP vpon or shoure.
This Cheft; tis of some wracke.

Cer. Set it downe, let vs looké v pon it. Gent. Tis like a Coffin, fir.

E .3

Cer. What ere it bestis wondrous heavy; Wrench it open Araight: If the feas stomacke be ore-charg'd with gold, Tis a good constraint of Fortune it balches upon vs.

2. Cent. Tisso, my Lord.

Cer. How close tis caulkt and bottomd did the sea cast it vp? Ser. I neuer faw folinge a billow fir, as cost ie vpon shore. Cer. Wrenchit open; it finels most sweetely in my sence.

2. Gent. A delicate Odour.

Cer. As cuer his my nostrille fe, vp with it. Oh you most potent Gods! whats heere, a Coarse?

2. Gen. Most Arange.

Cer. Shrowded in cloth of flate, balmd and entreasured With full bags of spices, a Pasport to Apollo, Perfect me in the Characters.

> Lineageogestick selen nier brack no nie Heere lique to waterflund, If one thes-Coffin drine a land, I King Perioles hash lost This Queene, worth all our mundaine casts Who findes ber, give ber burying, She was the daughter of a King, Besides this treasure for a fee, the said has not The Gods requite his charity.

If thou livest Pericles, thou hast a heart That even crackes for woethis chanc'd to night.

2. Gent, Most likely fir.

Cer. Nay certainely to night, for looke how fresh she lookes, They were too rough, that, threw her in the fea. Make a fire within, fetch hether all my boxes in my Closer, Death may viurpe on nature many howres. And yet the fire of life kindle againe the ore-prest spirits, I heard of an Egyptian that had nine houres bene dead, Who was by good appliance recourred

Enter one with Napkins and Fire.

Well faid, well faid, the fire and cloathes,

The rough and wofull musicke that we have,
Cause it to sound I beseech you.
The Viallonce more; how thou stirrest thou blocke?
The musicke there: I pray you give her ayre;
Gendemen, this Q weene will live,
Nature awakes a warme breath out of her;
She hath not bene entrane it above five houres,
See how she gins to blow into lifes flower againe.

1. Gen The heavens through you, encrese our wonder,

And fets up your fame for euer.

Cor. She is aliue, behold her eye lids,
Cases to those heauenly iewels which Perioles hath lost,
Begin to part their fringes of bright gold,
The Diamonds of a most praised water doth appeare,
To make the world twice rich, liue, and make vs weepe,
To hear eyour fate, faire creature, rare as you seeme to be.

She moves.

Thai, O deare Diana, where am 1? where's my Lord, What world is this?

2. Gent. Is not this strange?

J. Gent. Most rare.

Cer. Hush (my gentle neighbour) lend me your hands,
To the next chamder beare her, get limen;
Now this matter must be lookt too; for the relapse
Is mortall: come, come, and Esculapine guide vs.

They carrie her away Exeunt omnes.

Enter Pericles at Thar sus, with Cleon Dionizia.

Per. Most honoud Cleon, I must needs be gone,
My twelve months are expirede, and Tyre stands
In a peace: you and your Lady take from my heart
All thankfulnesse, The Gods make vp the rest vpon you
Cleon. Your shakes of fortune, shough they haunt you.

Mortally, yet glance full wondringly on vs.

You had brought her hither to have bleft mine eies with her.

Per. We connot but obey the powers about y?

Yet the end must be as tis: my gentle babe Marina,
Whom (for she was bome at sea) I have named so,
Heere I change your charity withall; leaving her
The infant of your case, be seching you to give her
Fri cely training, that she may be mannered as she is borne.

Clean, Feare not (my Lord) but thinke your Grace,
That fed my Country with your Corne, for which,
The peoples prayers daily fall vpon you, must in your childe
Be thought on, it regiech should therein make me vile,
The com non body by you relieu'd,
Would force me to my duty, but if to that,
My nature need a spurre, the Gods revenge it.
Vpon me and mine, to the end of generation,

Per. I beleeue you, your honour and your goodnesse, Teach mee toot without your vowes till she be married, Maddam, by bright Diana, whom we honour, All vnsisterd shall his heyres of mine remaine, Though I shew will in't; so I take my leaue: Good Maddam, make me blessed, in your care In bringing up my childe.

Dien. I have one my selse, who shall not be more deere to my

respect then yours my Lord.

Per. My thanks and prayers.

Cleon. Wee'l bring your graces to the edge of the shore, then give you up to the praised Neptune, and the gentlest windes of heaven.

Per. I will embrace your offer come deerest Madame.

O no teares Lycherida, no teares looke to your little Mistris, on whose grace you may depend hecreaster: come my Lord.

Enter Cerymon and Thaifa.

Cer. Maddam, this Letter, and some certaine Iewels, Lay with you in your Coffer, which are at your command: Know you she Character?

Thai. It is my Lords, that I was shipt at sea, I well remember, cauen on my learning time: but whether there delinered, by the

holy

holy Gods, I cannot rightly fay: but fince King Pericles, my wedded Lord, I nere hall see againe, a vastall livery will I take me to,

and neuer more haue joy.

d neuer more haue ioy.

Cler. Maddam, if this you purpole as ye speake, Dianaes Temple is not distant farre, Where you may abide till your date expire, Moreover if you please a Neece of mine, Shall their attend you,

Thai. My recompence is thanks, that sall, Yet my good will is great, the gift small. Enter Gower-

Gower, Imagine Pericles arriude at Tyre, Welcomd and fetled to his owne defire? His wofull Queene we leave at Ephefus, de stalante hunt at out vnto Diana ther's a votariffe. Now to Marina bend your minde, Marina Marina Marina Whom our fast growing scene must find At Tharfus, and by Cleon traind Annual to the month of manual and In Musickes letters, who hath gaind Ofeducation all the grace
Which makes high both the art and place. Of generall wonder but alacke That monster Enuy oft the wracke man of I have save monthly Of earned praise, Marinas life, van it mour out good thay all W Seeke to take off by treasons knife, univers thousand One daughter and a full growne wench, Euen ripe for marriage fight: this Maid Hight Philoten and it is faid Diene Thy with less of For certaine in our flory, she Would euer with Marinar be, Beet when they wearde the sleded filke, With fingers long, small, white as milke, Or when the would with tharpencedle wound, The Cambricke which the made more found By hurting it, or when too'th Lute She fung, and made the night bed mute,

That still records within one, or when She would with rich and conftant pen, Vaile to her Mistresse Dean ttill, This Philoten contents in Ikill With absolute Marina: fo The Done of Paphos might with the crow Vie feathers white, Marina gets All praises which are paide by debts, And not as given, this so darkes In Phyloton all gracefull markes, That Cleans wife with enuy rare, A present murderer does prepare For good Marina, that her daughter Might stand peerelesse by this slaughter Harry ansens but of aH which Then ther we rethe The sooner her vile thoughts to stead, Lychorida our Nurse is dead, And curfed Dioniza hath The second district of march The pregnant instrument of wrath. on Municipal of Many Prest for this blow, the vnbotne event. I do commend to your content, and which dead dead on the other Only I carried winged Time, O description for the content of the Poste on the lame secte of my rime Which never could I fo conuay, That moreller Ling of the Vnleffe your thoughts went on my way. which slim boning io Section take of by twenting Dieniza doth appeare, Exit 1 100 Enni Dulomban With Leonine a murderer.

Enter Dioniza and Leonine.

Dien. Thy oath remember, thou hast sworne to do it, tis but a blow, which never shall be knowne, thou canst not do a thing is the world so soone, to yeeld thee so much profit, let not conscience which is but cold, in flaming thy loue bosome, enflame too nicely: ner let pitty, which even women have cast off, melt thee but be a soldiour to thy purpose.

Leon. I will doo't, but yet she is a goodly creature. Dion. The fitter then the Gods should have her, Heerethe comes weepingfor her onely Mistresse death,

Thou

S Suighth Street Och THE STATE OF THE SEASON STATE OF THE SAME

Ofedorius all them

Thou art refolu'd? Leon. I am refolu'd.

Enter Marina with a basket, of flowers.

Mar. No: I will tobbe Tellus of her weede, to ftrew thy greene with Flowers: the yellowes, blewes, the purple Violets, and Marigolds, shall as a Carpet hang vpon thy grane, while Summer dayes do last, Aye me poore maide, borne in a tempest, when my mother dide: this world to me is like a lasting storme, me hurrying from my friends.

Dion. How now Marina? why de'ye weepe alone? How chauce my daughter is not with you? Doe not confume my blood with forrowing, You have a nurse of me, Lord how your favour's Chang'd with this vuprofitable woe: Come giue me your flowers, ere the sea marre it, Walke with Leonino, the ayre is quicke there, And it pierces and sharpens the stomacke : Come Leanine take her by the arme, walke with her.

Mar. No I pray you, Ile not bereaue you of your seruants

Dian. Come, come, Ile loue the King your father, and your selse, with more then fortaine heart : wee euery day expect him heere, when hee shall come and finde our Paragon, to all reports thus blasted. Hee will repent the breadth of his great voyage blame both my Lord and mee, that wee have taken no care to your best course. Go I pray you, walke and be chierfull once againe ; reserve that excellent complection, which did steale the eves of yong and old,

Care not for me, I can goe home alone.

Mar. Well, I will go, but yet I hane no desire to it.

Dion. Come come, Iknow'tis good for you: Walke halfe an howre Leonine, at the leaft, Rememer what I have faid.

Leon. I warrant you Madam.

Dion. lle leaue you my sweet Ladyl, for a while: pray walke fostly, doe not heate your blood; what, I must hance care of

Mar, My thinks fweet Madame-Is the winde Westerly that blowes?

Leon. South. west.

Mar-When I was borne, the winde was North.

Leon. Wast fo?

Mer, My father, as Nurse saith, did neuer scare, but cived good sca-men to the saylers, galling his Kingly hands hailing ropes, and dasping to the Mast. endured a sca that almost burst the decke.

Leon When was this?

Mar. When I was borne, neu er was wattes nor winde more violent, and from the ladder tackle, washes off a canuas clymer, ha, saith one, wilt out? and with a dropping industry they skipe from sterne to sterne: the Boat-swaine whistles, and the Master calles and trebles their consustor.

Leon. Come, say your prayers.

Mar. What meane you?

Leon If you require a little space for prayer, I grant it pray, but be not rections, for the Gods are quicke of eare, and I am sworne to do my worke withhaste.

Mar Why, will you kill me? Leon. To fatisfie my Lady.

Mar. Why would she have me kild now? as I can remember by my troth, I never did her hurt in all my life, I never spake bad word, nordid ill turne to any living ceature beleeve mee now, I never kild a Mouse, nor hurt a Flic: I trod voon a worme once against my will, but I wept for it. How have I offended wherein my death might yeeld her any profite, or my life imply her any danger?

Leon. My Commission is not to reason of the deed, but doo't.

Mar. You will not doo't for all the world, I hope: you are well fauoured, and your lookes fore-shew you have a very gentle heart, I saw you lately when you caught hurt in parting two that sought: good-sooth it shewd well in you, do so now, your Lady seekes my life, come you betweene, and save poore me the weaker.

Leon. I am sworme, and will dispatch.

A V tig the start of which Enter Pirates in the same the T

and are and the first feet and anomalies

Pirat 1. Hold vilaine.

Pirat 2. A prize, a prize.

Pirat 3. Halle part mates, halfe part. Come lets have her aboard Todainely.

Enter Leonine.

Leon. These roguing theoues serve the great Pyrate valdes and they have feifed Marina, let her goe, ther's no hope shee will returne: Ile swere shee's dead and throwne into the sea but Ile see further, perhaps they will not please themselves vppon her, not carry her aboard, if thee remaine,

Whom they have rauisht, must be slaine.

Exit

Fater the three Bands.

Pander. Boult.

Boult. Sir.

Pander. Search the market narrowly, Metaline is full of gallants, wee lost too much money this matt, by being too wenchleffe.

Band. We were never fo much out of creatures, wee have bue poore three, and they can doe no more then they can do, and they with continuall action are as good as rotten,

Pander. Therefore lets have fresh ones whatere wee pay for them, if there be not a conscience to be used in every trade, wee

Mall ueuer profper.

Band. Thou faieft true, tis not our bringing vp of poure bastards, as I thinke I have brought some eleuen.

Boult. I to eleven and brought them downe againe,

But shall I search the market?

Band. What elfe man? the fluffe wee have a strong winde will

blow it to pieces, they are so pittifull fodden.

Pander. Thou faist true, ther's two vnwholfome in conscience. the poore Thransiluanian is dead that lay with the little baggedge

Boult. I shee quickly poupt him, shee made him roast-meate

94 Zealing Berling Blood for

for wormes, but Ilego search the market

Pand. Three or foure thousand Chickeens were as prety a proportion to live quietly, and so give over.

Band. Why. to give over I pray you? Is it a shame to get

when we are old >

Pand. Oh our credit comes not in like the commoditie, nor the commodity wages not with the dauger: therefore, if in our youths we could picke up fome pritty effate, t' where not amiffe to keepe our doore hatch'd; besides, the sore termes wee stand upon with the gods, will be strong with vs for giving ore-

Band Come, other forts offendas well as we.

Pand As well as we, I, and better too, we inffend worse, neither is our protession any Trade, it's no calling: but here comes.

Boult.

Enter Bonlt with the Pirates, and Marina.

Boult. Come your wayes my masters, you say slace's a virgine? Sayl. O sir. we doubt not.

Boult. Mast er, I have gone through for this peece you see, If you like her, so; if; not, I have lost my earnest.

Band. Boult, ha's the any qualities?

Bouls. She has a goodface, speakes well, and has excellent good clothes: there no farther necessity of qualities can make her be refuld.

Band. What's her price, Boult.

Boult. I cannot be abated one doit of a thousand peeces.

Pand. Well, follow me my masters, you shall have your money presently: wife, take her in, instruct her what shee has to do that

the may not be raw in her entertainment,

Baud. Boalt, take you the markes of her, the colour of her haire, complexion, height, age, with warrant of her virginity, and cry; He that will give most, shall have her first. Such a maiden-head weare no cheap thing, if men were as they have bene; get this done as I command you.

Boult. Performance shall follow.

Mar. Alackethat Leonine was so slacke, so flow: He should have strucke, not spoke; Exit.

Or that these Pirates, not enough barbarous, Had not ore-board throwne me, for to seeke my mother.

Band. Why weepe you pretty one?

Mar, That I am pretty.

Band. Come, the gods have done their parts in you.

Mar. I accuse them not.

Band. You are delight into my hands,

Where you are like to line.

Mar. The more my fault, to scape his hands,

Where I was like to die.

Band. I. and you shall live in pleasure.

Mar. No.

Band. Yes indeede shall you, and taste Gentlemen of allfashions. You shall farewell; you shall have the difference of all complexions: what, de'ye stop your cares?

Mar. Are you a woman?

Band. What would you have mee to bee, if I bee not a woman?

Mar. An honest woman, or not a weman,

Band Marry whip thee Gofling: I thinke I shall have something to doe with you. Come y'are a yong soolish sapling, and must be bowed as I would have ye.

Mar. The Gods defend me.

Band. If it please the Gods to defend you by men, then men must comfort you, men must feede you men must stirre you vp:
Boults return'd,

Enter Boult.

Now fir, hast thou cride her through the market?

Boult. I have cried her almost to the number of hethaires, I have drawne her picture with my voyce.

Band. I prethy tell mee how doest thou finde the inclination of

the people, especially of the yonger fort?

Bonle. Faith they listed to me, as they would have hearkned to their fathers Testament. There was a Spaniardes mouth so watered, that he went to bed to her very description.

Band. We shall have him heere to morrow with his best ruffe

on.

Boule. To night, to night, but Mistresse, doe you know the French Knight that cowtes I'th hams?

Baud. Who, Mounsier Verolled

Boult. I, he offered to cut a caper at the proclamation, but he made a grone at it, and swore he would see her to morrow.

Band. Well, well, as for him he brought his discase bither, here he doth burrepaire it, I know he will come in our shadow, to scatter his crownes in the sunne.

Boult. Well, if we had of enery Nation's travellen, we should

When I as luctor die.

lodge them with this figne.

Band. Pray you come hither a while, you have Fortunes comming vpon you make me, you must seeme to doe that searcfully, which you commit willinly, despice, prose where, you have most gaine to weeperstat you live as you do, make pitty in your lovers sildome, but that pitty begets you a good opiniou, and that opinon a meere prosite.

Alar. I understand you not. 24 in a line was

Boult. O take her home mistrelle, take her home, these blushes.

of beramust be quencht with some present practise.

Mari. Thou layest true yearth, so they must, for your Bride goes to that with shame, which is her way to goe with warrant

Bonls. Faith fome do, and fome do not, but Mistresse, if I have bargaind for the loyar,

Band. Thou maist cut a morsell off the spit.

Bonit. I may fo.

Band. Who should deny it?

Come young one, I like the manner of your garments well.

Boult. I by my faith, they shall not be changed yet. I

Baud. Boult spend thou that in the Towne, report what a for iourner we have, you'll lose nothing by custome. When Nature framed this peece, she ment thee a good turne, therefore say what a parragon she is, & thou hast the haruest out of thine owner eport,

Boult. I warrant you Mistresse, thunder shall not so a wake the beds of Ecles, as my giving out her beauty, stirs up the lewely

enclined. He bring home fome to night.

Band

Bew Leinen al.

Band. Come your waies, follow me.

Mari. Iffiers be hor, kniues sharpe, or waters deepe,

Vntide I fill my virgin knot will keepe.

Diana aide my purpose.

Band. What have we to do with Diana? pray you goe with

Contex Cleon and Dionicia.

Dien. Why are you foolish, can it be vindone?

Cleon. O Dientzia, such a peece of flaughter,

The sunneaud Moonenere lookt vpon.

Bion. I thinke you'l turne a childe againe.

Cleon. Were I chiefe Lord of all this spacious world, Ile giue it to vide the deed. O Lady, much lesse in blood then vertue, yet a Princesse to equal any single Crowne of the earth, in the institute of compare, Ovillaine, Leonine whom thou hast possened too, if thou had drunke to him, it had beene a kindnesse becomming well thy sace, what canst thou say, when Noble Pericles shall demand his childe?

Deon. That she is dead. Nurses are not the fates to foster it, nor even to preserve, she dide at night He say so, who can crosse it, vnlesse you pray the Innocent, and for an honest attribute, cry

out the dyde by foule pray.

(loen. O go too, well, well, of all the faults beneath hea-

uens, the Gods do like this worst.

Dionxia. Be one of those that thinkes the pretty wrens of Tharsus will slie hence, and open this to Persoles, I do shame to thinke of what a Noble straine you are, and of how coword a spirit.

Clean. To such proceeding, who ever, but his approbation added, though not his whole consent, he did not flow from ho-

nourable courses.

Dienzia. Be it so then, yet none doth know but you how the came dead, nor none can know Leonine being gone. Shee

Perioles Frince of Tyre

did distaine my childe, and stoode between her and her fortunes: none would looke on her, but cast their gazes on Marinas face, whilst ours was blorred at, and held a Mawkin, not worth the time of day. It piece'd me thorow, and though you call my course vunaturall, you not your childe well louing, yet-Isinde it greets me as an enterprize of kindnesse, performed to your so'c daughter.

Che. Heavens forgive it.

Des And as for Perioles, what should be say? wee wept after he hearse, and yet we mourne: her monument is almost similard, and her Epitaph in glittering golden characters, expres a general praise to her, and care in vs, at whose expence tis dance.

Cle. Thou art like the Harpie,
Which to detray, dost with thy Angels face,
Coaze with thine Eagles talents.

Doch sweare to'th gods that Winter kils the flies, But yet Ikrow, you'do as I aduise.

Exit.

Enter Gower Thus time we waste, and longest leagues make short Saile feas in Cockels, have and wish but for: Making to take our imagination, From bourne to bourne, Region to region. By you being pard'ned, we commit no crime To vse one Lauguage, in each seuerall clime, Where our scenes seeme to live. I do beseech you To learne of me, who stands in gaps to teach you. The stages of our story Pericles, Is now againeth' warting the wayward seas : (Attended on by many a Lord and Knight) To see his Daughter, all his lives dlight. Old Hellicanus goes along behnide, Is left to gouerne it : you beare in minde Old Escenes whom Hellicanus late Aduanc'd in time to great and high flate.

Well sayling ships, and bounteous, windes have brought. This King to Thar su, thinke this Pilate thought So with his sterage, shall your thoughts grone To fetch his daughter home, who first is gone Like moats and shadowes, see them move a while. Your eares vnto your eyes lle reconcile,

Enter Pericles at one doore, with all his traine, Cleen and Dinoxia at the other. Cleon shewes Pericles, she toombe, whereat Pericles make lumention, puts on sack-cloth, and in a mightty passion departs.

This borrowed passion stands for true olde woe:
And Pericles in sorrow all denour'd,
With sighes shot through, and biggest teares ore-showed.
Leanes Tharsus, and againe imbarks, he sweates
Neuet to wash his face, nor cut his haires
He put on sackcloth and to sea he beares,
A tempest which his mortall vessell teares:
And yet he rides it out, Now take we out way.
To the Epitaph for Marina, writ by Dionizia.

The fairest, sweetest, and best lies beere.

Who withered in her spring of yeare:

She was of Tirus the King: Daughter

On whom some death hade made this slaughter:

Marina was she calld, and at her birth

That is being proud, swallowed some part of the earth:

Therefore the earth searing to be ore-slowed,

Hath Thetis birth-childe on the heaneas bestowed.

Wherefore she does and sweares shee'l never stint,

Make raging Battrie upon shores of slint.

No vizor does become blacke villany, So well as foft and tender flattery. let Perioles beleeue his daughter's dead. And beare his courses to be ordered

G 2

By Lady Fortune, while our steare must play, His daughter wee and heavy wel-aday. In her viholy service: Patience then, And rhinke you now are all in Metaline.

Exit

Enter two Gontlemen

1. Cent. Did you euer heare the like?

2. Gent. No nor neuer shall do in such a place as this, she being once gone.

1. Gent. But to have divinity preache there, did you ever dreame

of fuch a thing?

2. Gent. No no, come, I am for no more bawdy houses, shall

we go heare the Vestals fing?

of the road of rutting for euer.

Entribethree Bands

Pand. Well, I had rather then twice the worth of her, she had nere came heere.

Band. Fie, fie vpon her, the is able to frieze the God Priapus, and vadoe a whole generation, we must eyther get her rausshe, or be rid of her, when she should do for elyents her fitment, and do me the kindnesse of our profession, she has me her quirks, her reasons, her master-reasons, her prayers, her knees, that she would make a puritane of the diuell, if hee should cheapen a kisse of her.

Boult. Faith I must rauish her, or shee'l dissurnish vs of all our Caualeers, and make our sweaters Priests,

Pand. Now the poxe upon her greene sicknesse for me.

Bane. Faith ther's no way to be rid of it, but by the way to

she poxe. Here comes the Lord Ly smaches disguised.

Boul. We should have both Lord and Lowne, if the pecuisa daggedge would but give stay to customers.

Entter Lysimachus.

Lys. How now, how a dozen of virginitiys?

Band. Now the gods blesse your Houour.

Boult. I am glad to see your honour io good health.

Lys. You may so, tis the better for you, that your resorters stand upon sound legs, how now? wholesome impunity have you, that a man may deale withall, and desie the surgeon?

Band. We have one heere fir if the would -

But there neuer came her like in Metaline.

Lys. If shee'd do the deede of darknes, thou wouldst say.

Band. Your honour knowes what tis to say well enough.

Lyf. Well, call forth, call forth.

Bonlt. For flesh and blood sir, white and red, you shall see 2.
Rose, and shee were a Rose indeede, if she had but

Ly/ What prethee?

Boule. O fir, I can be modeft.

Lys. That dignifies the renowne of a baud, no lesse then it gives a good report to a number to be chast.

Enter Marma.

Band. Heere comes that which growes to the stalke, Neuer plust yet I can assure you. Is the not a faire creature?

Lyf. Faith she would serve after a long voyage at sea,

Well, ther's for you, leave vs.

Band. Ibeseech your honour give me leave a word, And He have done presently.

Lyf. I beseech you do.

Band. First, I would have you note, this is an honorable man.

Mar. I defire to find him so, that I may worthily note him,

Band. Next, thee's the governor of this Country, and a manwhom I am bound to.

Mar. If he gouerne the Country, you are bound to him indeede, but how honorable he is in that I know not.

Band. Pray you without and more virginal fencing, will you wie him kindly? he will line your Apron with gold.

Mar. What he will doe graciously I will thankefully receive.

Lys. Haue you done? -

Band, My Lord, shee's not paste yet, you must take so me paines to worke her to your mannage, come, we will leave his Honour and her together.

Exit Band,

G 3 Lys.

L. Now pritty one, how long have you beene at this trade?
Mar. What trade Sir?

Liwhy, I cannot name but I shall offend.

Mar. I canno: be offended with my trade, please you to name it.

Li. How long have you bene of this profession >

Mar Ere since I can remember.

Li. Did you go too't so young, were you a gamester at fine or at seauen?

Mar. Earlier too fir, if now I be one.

Li. Why the house you dwell in proclaims you to be a creature of sale.

Mar. Doe you know this house to'he a place of such resort, and will come into it? I heare say you are of honourable parts, and the Gouernor of this place.

Li. Why, hath your principall made knowne vnto you, who

I am?

Mar. Who is my Principall?

Li. Why your bearbe woman, she that sets seeds and rootes of shame and iniquity. O you have heard some-thing of my power, and so stand alost for more serious wooing, but I pretest to thee, pretty one, my authority shall not see, theo, or elooke frindly upon thee; come bring me to some prinate place come, come.

Mar. If you were borne to honour, shew it now, if put vpon you, make the ingement good, that thought you worthy of it

Li How's this? how's this? some more, be sage.

Mar. For me that am a maide, though most vngentle Fortune have plac'd mee in this Stie, where fince I came, diseases have been solde deerer then Physicke, O that the gods would set me free from this vnhallowd place, though they did change me to the meanest bird that slies i'th purer aire.

List did not thinke thou couldst have spoke so well, I nere dreampt theu couldst; had I brought hither a corrupted mind, thy speech had altered it, hold, heere's gold for thee, perseuer in

that cleare way thon goest, and the gods strengthen thee

Mar.

Mar. The good Gods perserue you.

Li. For my pare, I came with no ill intent, for to me the veric doores and windowes sauour vilely, fare thee well, thou are a peece of vertue, and I doubt not but thy training hath bin Noble, hold, heere's more gold for thee, a curse vpon him, dye hee like theefe; that robs thee of thy goodnesse, if thou dost heare from me, it shall be for thy good.

Boult. I beseech your hon our, one peece for me.

Li. Auant thou damned dore-keeper, your house but for this virgin that doth prop it, would finke and ouer-whelme

you. Away.

Boult. How's this? we must take another course with you? if your peeuish chastity, which is not worth a breake-fast in the cheapest Country under the coape, shall undoe a whole house hold, let me be geldeid leke a spaniell, come your waies

Mar. Whither would you have me?

Boult. I must have your mayden- head taken off, or the common hangman shall execute it, come your way, wee'l haue no more gentlemen driuen away, come your wayes I say.

Enter Bands

Band. How now, what's the matter?

Bonle. Worse and worse Mistris, she hath heere spokn holy words to the Lord Lysimachus.

Band. O abhominable.

Boult. He makes our profesion as it were to stinke before the face of the Gods Baud. Marry hang her vp for euer.

Boult. The Nobleman would have dealt with her like a Nobleman, and she sent him away as colde as a Snow-hall, saying his prayers too. Band..Boult take her away vie her at thy pleasure, cracke the

glasse of her virginity, & make the rest male-able.

Bonle. And if she were a thornier peece of ground then shee is the shall be ploughed.

Mar. Harke, harke, you Gods.

Band. She conjures, away with her, would the had never come within

within my doores, Marry hang you, shee's borne to vudo vs, will you not go the way of women-kinde? Marry come vp my dish of chastity' with rolemary and bayse.

Exis.

Boult. Come mistris, come your way with me.

Mar. Whither will thon have me?

Boult. To take from you the iewell you hold so deere.

Mar Prithee tellme one thing first. Boult. Come now, your one thing.

Mar. What canst thou wish thine enemy to be?

Boult. Why I could wish him to be my Master, or rather a Mistris.

Mer, Neither of these are so bad as thou art, since they better thee in their command; thou holdst a place, for which the painedst siend in hell would not in reputation change: thou and the damned doore-keeper to energy cusherest that comes enquiring for his Tib; to the cholericke sisting of energy rogue, thy eare is liable, thy sood is such as hath beene belocht on by infected lungs.

Bon. What would you have me do 7 go to the wars wold you where a man may serve 7. yeares for the losse of a leg, and have

not mony enough in the end to buy him a wooden one?

Mar. Do any thing but this thou doft, empty olde receptacles, or common-shores of filth; serue by Indenture to the common hangman, any of these waies are yet better then this: for what thou professes, a Baboone could hee speake, would owne a name too deare. Oh, that the Gods would safely deliner me from this place: heere, heere's gold for thee, if that thy Master would gaine by me, proclaims that, I can sing, weave, sowe, and dance, with other vertues, which I le keep from boas, and will undertake all these to teach. I doubt not but this populous Cittie will yeeld many schollers,

Boult But can you reach all this you speake of?

Mar. Proue that I cannot, take me home againe, and profitute me to the basch groome that doth frequent your house.

Boult. Well, I will be what I can do for thee: if I can place

thee I will.

Mar. But amongst honest women.

Boult. Faith my acquaintance lyes little a mong them; but fince my master and mistris hath bought you, ther's no going but by their consent: therefore I will make them acquainted with your purpole, and I doubt not but I shall find them tractable enough. Come, Ile do for thee what I can, come your waies.

Enter Gower.

Marina thus the Brothell scapes and chauces Into an honest house, our storiesaies; She fings like one immortall, and she dances to the shall be As Goddesse-like to her admired laies gro or way had Deepe Clearks she dumbs, and with her needle composes Natures owne thape, of bud, bird, branch or berry, That even her are, fisters the naturall Roses, Her Inckle, Silke, Twine, with the rubied Cherry, That puples lackes she none of noble race, Who poure their bouncy on her, and her gaine She gives the curfed Band. Leave we her places And to her father turnd our thoughts againe, Where we left him at fea tumbled and toft And driven before the winde, he is ariude Here where his daughter dwels, and on this Coast. Suppose him now at Anchor: the Citty striude God Neptune annuall feast to keepe, from whence Lycimachus our Tyrian Thip espies, His banners fable, trimd with rich expence, And to him in his Barge with feruour hies In your supposing, once more put your sight Of heavy Pericles, thinke this his Barke, Where what is done in action (more if might Shall be disconcred, please you sit and harke.

Exit

Enter Hellicanusmith two Saylers.

1. Sayl. Where is the Lord Hellicanus? he can resolue you. O here he is Sir, there is the Barge put off from Metaline, and in it is'Lyfimachus the Gouernor, who craues to comeaboard, what is your will?

Н

Hell. That he have his, call vp some Gentlemen.

2. Sayl. Ho Gentlememen my Lord cals,

Enter two or three Gentlemen.

1. Gent. Doth your Lordship call;

Hell. Gentlemen, there is some of worth wold come aboutd, I pray greet them sairely.

Enter Lysimachus.

1. Sayl. Sir, this is the man that can in ought you would, refolue you.

Lyf. Haile reuer ent fir, the Gods preserve you.

Hell. And you to out-live the age I am, and die as I would doe.

Lys. You wish me well; being on shore, honoring of Neptunes triumphs, seeing this goodly vessell ride before vs. I made to it, to know of whence you are.

Hell. First, what is your place?

Lys. I am the Gouernor of this place, you lie Defore.

Hell. Sir, our vessel's of Tyre, in it the King, a man, who for this three months hath not spoken to any one, nor taken sustenance, but to prolong his griefe.

Lys. Vpon what ground is this diffemperance?

Hell. It would be to tedious to repeate, but the maine griefe. fprings from the losse of a beloued daughter and a wife.

Lyf. May we not see him?

Hell. You may, but bootlesse is your fight, he will not speake to any.

Lys. Let me obtaine my wish.

Hell, Behold him this was a goodly person, till the disaster that one mortall wight droug him to this.

Lyf. Sir King, all haile, the Gods preserve you, haile royall

Sir.

Hell. It is in vaine, he will not speake to you.

Lord. Sir, we have a maid in Motaline, I durft wager would win some words of him.

Lys. Tis well be thought, the questionlesse with her sweete harmony, and other chosen attractions, would allure and make a battricthrough his desended part, which now are mid-way

flopt

Ropt she is all happy, as the fairest of all, and her fellow maides, now upon the leuie shelter that abutts against the Islands side.

Hell. Sure all effectlesse, yet nothing wee'l omit that beares recoveries name. But since your kindnesse we have stretche this sarre, let vs beseech you, that for our gould we may have provision, wherein we are not destitute for want, but weary for the stalenesse.

Lys. O. sir, a courtesie, which if we should deny, the most institute God for enery graffe would send a Caterpiller, and so institute our Province: yet once more let mee entreat eto know at large the cause of your Kings forrow-

Hell. Sithr, I will recount it to you; but see, I am preuented.

Enter Marina.

Lyf. O heere's the Lady that I fent for. welcome faire one: Ist not a goodly present?

Hell. Shee's a gallant Lady.

Lyf, Shee's such a one, that were I well assure,
Came of a gentle kinde and noble stocke,
Ide wish no better choise, and thinke me rarely wed,
Faire and all goodnesse that consists in beauty,
Expect euen heere, where is a kingly patient,
If that thy prosperous and artificial sate,
Can draw him but to answer thee in ought,
Thy sacred Physickeshall receive such pay,
As thy desires can wish.

Mar, Sir, I will vse my vttermost skill in his recouery, prouided, that none but I and my companion maide bee suffered to some neere him.

Lys. Come, let vs leaue her, and the Gods make her prosporous.

The Song.

LG. Markthe your mulicke?
Mar. No, not lookt on vs.

Lys See, she will speake to him.

Mar. Haile fir, my Lord, lend eare.

Per. Hum, ha.

Mar. Iam a maid, my Lord, that nerebefore inuited eies, but have beene gazed on like a Comet: shee speakes my Lord, that

H 2 may

may be, hath endured a griefe might equal yours, if both were ruftly weighed, though way ward fortune did maligne my flare, my derivation was from ancestors who stood equivolent with mighty Kings, but time hath rooted out my parentage, and to the world and aukward casualties, bound me in serviced, I will design there is something glowes upon my cheek, and whispers in mine care, Goe not till he speake,

Per, My fortunes parentage, good parentage to equal mine;

was it not thus, what fay you?

Mar. I saide, my Lord, if you did know my parentage, you would not doe me violence.

Per. I de thinke so, pray you turne your eye vpon me, ye are like some-thing that, what Country-women heare of these shewes?

Mar. No, nor of any shews, yet I was mortally brought foorth

and am no other then I appeare.

Per. I am great with woe, and shalbe deliucted weeping my dearest wife was like this maid, and such a one my daughter might have beene; my Queenes square browes, her stature to an inch, as wand-like straite, as silver voye'st, her eyes as iewell-like and cast as richly, in pace another Inno. Who statues the cares shee feedes and makes them hungs y, the more she gives them speech; where do you live?

Mar. Where I am but a stranger from the decke, you may

discerne the place.

Per. Where were you bred? and how atchieu'd you thefe en-

Mar. If I should tell my history it would seeme like lies dis-

daind in the reporting.

Per. Prethee speake, salsenesse cannot come from thee, for thou lookest modest as instice, and then seems a Palas for the crownd truth to dwell in, I will believe thee, and make my sences credit thy relation, to points that seems impossible, for thou lookst like one I loued indeed; what were thy friends? Didst thou not stay when I did push thee backe, which was when I perceiud thee that thou camst from good discent.

Mar. So indeed I did.

Per. Report thy parentage. I thinke thou faids thou hads beene tost from wrong to injury, and that thou thoughts thy griefes might equal mine, if both were opened.

Mar. Some such thing I said, and said no more, but what my

thoughts did warrant me was likely.

Per. Tell thy ftory, if thine confidered prooue the thousand part of my endurance, thou are aman, and Ihaue suffered like a gyrle, yet thou dost look like parience, gaxing on Kings graues, and smiling extreamity out of acte, what were thy friends? how lost thou thy name my most kinde virgin? recount I do beseech thee, Come sit by me.

Mar. My name is Marina,

Per. Oh I am mockt, and thou by some insenced God sent hither to make the world to laugh me.

Mar. Patience good fir, or heere ile cease.

Per Nay Ile be patient, thou little knowst how thou doest startle me to call thy selfe Marina.

Mar. The name was given me by one that had same power

my father aud a King,

Per. How, a kings daughter and cald Marina,

Mar. You said you would believe me, but not to be a trouble of your peace I will end here.

PresBut are you flesh and bloud?
Have you a working pulse, and no Fairy?
Motion will speake on, where were you bornes
And wherefore call Warmas

Mar. Cald Marine, for I was borne at sea.

Per. At sea who! was thy mother:

Mar. My mother was the daughter of a king, who dyed the minute I was borne, as my good Nurie Lychorida hath oft deliuered weeping.

Per.O stop there a little, this is the rarest dreame. That ere dull sleepe did mocke sad soole with all.

This cannot be my daughter, buried, well, where were you bred: Ile heare you more to the bottome of your flory, and neuer interrupt you.

Mar. You scorne, beleeue me twere best I did giue ore.

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Per. I will bekeue you by the fillable of what you shall deliuer, yet giue me leaue, how came you in these pares? where

were you bred?

Mar. The King my father did in Thar fine leave me Till cruell Cleon with his wicked wife, Did feeke to murder me: and having wooed a villaine To attempt it, who having drawne to doo'r, A crew of Pirats came and rescued me,

Brought me to Metaline.

But good fir, whether will you have me? why do you weepe? It may be you thinke me an impossure, no good faith. I am the daughter of King Pericles, if good King Pericles be.

Per. Hoe, Hellicanus? Hell. Calles my Lord?

Per. Thou art a graue and noble Councellor,
Most wise in generall, tell me if thou canst, what this maide is,
Or what is like to be, that thus hath made me weepe?

Hell. I know not but heresthe regent fir of Metaline, speaks

nobly of her.

Lys. she never would tell her parentage,

Being demanded that the would fit full and weepe.

Per. Oh Hellicanus, strike me honored fir, give me a gash, put me to present paine, least this great sea of ioyes rushing vpon me ore-beare the shore of my mortality, and drowne me with their sweetnesse. Oh come hither,

Thou that begetst him that did thee beget.
Thou that wast borne at sea, buried at so,
And found at sea againe: O Helleanns,
Downe on my knees thanke the ho'y god as loud
As thunder threatens vs; this is Marina.
What was my mothers name? tell me but that,
For truth can neuer be confirmed enough,
Though doubts did euer sleepe.

Mar. First sir, I pray what is your Title?

Per. I am Pericles of Tyre, but tell me now my

Drownd Q ucenes name, as in the rest you said,

Thou hast beene God-like perfect the heire of Kingdomes.

And

And another like to Pericles thy father.

Mar. Is it no more to be your daughter, then to fay, my Mothers name was Thasfa, Thasfa was my mother, who did end the

minute I began.

Per. Now bleffing on thee, rise, thou art my childe. Give me fresh garments, mine owne Hellicanus, she is not dead at Tharsus, as she should have bene by savage Clean, shee shall tell the all, when thou shalt kneele, and instific in knowledge, she is thy very Princes who is this?

Helt. Sir tis the Governor of Metaline, who hearing of your

melancholy, did come to fee you-

Per. I embrace you give me my robes; Fam wild in my beholding. Oh heaven bleffe my girle. But hearke, what Musicks this Hellieanus, my Marina, Tell him ore point by point, for yet he seemes to dote, How sure you are my daughter, but wher's this Musicke?

Hell. My Lord, I heare none.

Per. None, the Musicke of the Spheares, lift my Marina.

Lyf. It is not good to croffe him give him it. ..

Per. Rarest sounds do ye not heare?
Lys. Musicke my Lord, I heare.

Per. Most heavenly musicke

It nips me vuto liftening, and thicke slumbers Hangs vpon mine eyes, let me rest.

Lyf. A pillow for his head, so leave him all.
Well my companion friends, if this but answere to my just be-

liefe, ile well remember you.

Diana.

Dian, My Temple stands in Ephefus,

Hie thee thether, and doe vpon mine Altar facrifice. There when my maiden priests are met together, before all the people reueale how thou at sea didst lose thy wise, to mourne thy crosse with thy daughters call and sine them repetition to the like, or performe my bidding, or thou liuest in woe, doo't, and happy by my siluer bow, awake and tell thy dreame.

Per. Celestiail Dias Goddesse Argoniue, I will obey thee: Hellicanns.

Hell, Sir.

Per. My purpose was for Tharfus, there to strike The inhospitable Clean, but I am for other service first, Toward Ephelus turne our blowne sailes, Eftsoones Ile tell why, shall we refresh vs fir your shore, and give you gold for such provision as our intents will neede.

Lyf. Sir, with all my heart, and when you come a shore,

I have another sleight.

Per. You shall prevaile, were it to woe my daughter, for it seemes you have beene noble towards her.

Lys. Sir, lend me your arme. Per. Come my Marina. Exeunt.

Enter Gower.

Now our fands are almost run, Morea little, and then dum. This my last boone giue me, or an among with long and the last For such kindnesse must relequeme: That you aptly will suppose. What pageantry, what feates, what shewes, What Minstrellie, what pretty din, The Regent made in Metaline, The syntal and the state of To greete the King; so he thrived, That he is promifed to be wined To faire Marina, but in no wife, As Dian bad, whereto being bound, The Interim pray, you all confound. In fetherd briefenesse sailes are fild, And wishes fall out as thei'r wild. At Ephesus the Temple see, Our King and all his company, That he can hither come so soone, Is by your fancies thankfull doome. Exit.

Enter Perisles, Lysimachus, Helhoanns, Marina, aud others.

Per. Haile Dian, to performe thy just command,

There confesse wy selfe the King of Tyre. Who frighted from my Country, did wed at Pentapolie, the faire Thaife, at sea in child bod died the, but brought foorth a

Maid childe called Marnia, whom O Goddesse weares yet thy filuer livery, the at Thafus was nurft with Cleon, who at foureteene yeares he fought to murder, but her better stars brought her to Metaline, gainst whose shore riding, hersfortunes brought the maid abourd to vs where by her owne most cleare remembrance, the made knownether felfe my daughter.

Th. Voyce and fauour, you are, you are Oroyall Pericles.

Pe. What means the woman? The dyes, helpe Gentlemen. Cor. Sir if you have told Dianaes Alter true, this is your wife.

Per. Reuerend appearer, no, I threw her ouer-boord withthefe very armes.

Cer. Vpon this Coast, I warrant you.

Per Tis most certaine.

Cer. Looke to the Lady; Othee's but ouerioyde, Earely in blustring morne, this Lady was throwne upon this shore. I opened the Coffin, found these rich iewels, recourred

her, and placed her heere in Dianaes Temple.

Per, May we fee them?

Cer. Great fir, they shall be brought you to my house, who

ther I inuite you, looke, Thesa is recovered.

Thai. O let me looke if he be none of mine, my fanctity will to my sence bend no licencious eare, but curb it spight of seeing: O my Lord are you not Pericles? like him you speake, like him you are: did you not name a tempest, a birth, and death?

Per. The voice of dead Thaifa.

Thai. That Thaifa am I, supposed dead and drownd.

Per.Immortall Dian!

That. Now I Know you better, when wee with teares parted

Pentapolis, the King my Father gave you such a ring.

Per. This no more, you Gods, your present kindnesse makes my past mileries sport, you shall do well that on the touching of her lips I may mele, and no more be seene; O come, be buried a second time within these armes.

Mar. My heart leaps to be gone into my mothers bosome. Per. Looke who kneeles heere, flesh of thy flesh Thaifa, thy burden at the sea, and call'd Marina, for the was yeeleed there.

Thai. Bleft, and mine owne.

Hell. Haile Madam, and my Queene.

Thai.-I know younot.

Per. You have heard me fay when I did flye from Tyre, I left behind an ancient substitude; can you remember what I cald the man, I have named him oft.

Thai. Twas Hellicanus then.

Per. Still confirmation, embrace him deare Thaifa, this is hee, now do I long to heare how you were found? how peffibly presented? and who to thanke (befides the Gods) for this great miracle?

Thai. Lord Cerimon my Lord, this man through whom the Gods shewne their power that can from first to last resolue you.

Per. Reuerent Sir the Gods can have no mortall officer more like a God then you, will you deliner how his dead Queene re-lines?

Cer. I will my Lord, beseech you first goe with me vnto my house, where shall be shewne you all was found with her, how she came plac it heere in the temple, no needfull thing ommitted

Per. Puer Dian blesse thee for thy vision, and will offer night blations to thee; Thaisa this Prince, the faire bethrothed of you rdaughter, shall marry her ar Pentapolis, and now this ornament that makes me looke dismall, will I clip to forme, and what this fourteene yeares no razor touch to grace thy marriage day, lie beautifie.

Thai. Lord Cerimon hath letters of good credit, Sir, my father's dead.

Per. Heauens make a star of him, yet there my Queene, weele celebrate their Nuptiall, and our selues will in that Kingdome spend our sollowing dayes; our sonn and daughter shall in Tyrus

Lord Cerimon, we do out longing stay,
To heare the rest vntolde, Sir, leads the way.

Exant omnes.

Enter Gower.

In Antichmi and his daughter, you have heard Of monfrous luft, the due and luft reward:

Pericles, his Queene and daughter scene, hough assaylds with Fortune sierce and keene Vertue preferd from fell destructions blast, Led on by heaven, and crownd with joy at last.

In Hellicanus may you well descry,
A figure of truth, of faith of loyalty:
In reuerend Cerimon there well appeares,
The worth that learned charity are weares

For wicked Cleon and his wife, when fame Had spread their cursed deed, the honord name Of Pericles, to rage the Citty turne,

Of Pericles, to rage the Citty turne,
That him and his, they in his Pallace burne:
The gods for murder scemed so content
To punish although not done, but meant.

So, on your patience euermore attending, New ioy waite on you heere our play hath ending

FINIS



taling in Occeptable in Car. the growth of the Country of the and the ne Chal specification for the Charles and the Toll only beaugn, amic, o and with in wife 1. To Medicin in 1827, Acctuary profession of Concolleuts of field Logs fy: The consecut Contains the owner and annual The words detical ned chiraly a 'c wanter that without C'Let and his wife, when land Electrical their em od deed, the namely near Of Traiches the City rune, That him 2 42 kits, they in his Pollege borne i Trego sier qui der Lemed lo consent To punilh a thoughter done, but mean: So, en pour prience ener more a reneing, New 10y waits on you heere car play both ending











